## PART B - FEE(S) TRANSMITTAL

lete affectend this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where recorrespondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as

| indicated chi correct<br>maintenance fee notifica   | ed below or directed oth  | nerwise in Block 1, by (a  | a) specifying a new co  | orrespondence add   | lress; and/o            | or (b) indicating a sepa   | rate "FEE ADDRESS" for                               |
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| CURRENT CORRESPOND  | Note: A certificate of mailing can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |  |   |   |                         |                            |  |
| 23474 7590 08/03/2007  FLYNN THIEL BOUTELL & TANIS, P.C. 2026 RAMBLING ROAD KALAMAZOO, MI 49008-1631  |   |  |   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                         |                            |  |
|   |   |  |   |   |                         |                            | (Depositor's name)                                   |
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|   |   |  |   |   |                         | `                          | (Date)   |
| APPLICATION NO.   | FILING DATE   |  | FIRST NAMED INVEN   | TOR   | ATTO                    | ORNEY DOCKET NO.           | CONFIRMATION NO.                                     |
| 10/549,537 09/15/2005   |   |  | Eiji Hino   |   | 4700.P0317US 1357       |                            |  |
| TITLE OF INVENTION  | : ELECTROLESS GOL   | D PLATING LIQUID   |   |   |                         | NGUYEN2 00000027 1         | 0549537  |
|   |   |  |   | 91<br>02  | FC:1501<br>FC:1504      |                            | 1440.00 OP<br>300.00 OP                              |
| APPLN. TYPE   | SMALL ENTITY  | ISSUE FEE DUE  | PUBLICATION FEE D   | UE PREV. PAID   | ISSUE FEE               | TOTAL FEE(S) DUE           | DATE DUE   |
| nonprovisional  | · NO  | <u>-\$1400-\$144</u>   | 0.00 \$300  | \$(   | )                       | <del>-\$1700-</del>        | 11/05/2007   |
| EXAMINER  |   | ART UNIT   | CLASS-SUBCLASS  | GCLASS \$1740,00  |                         | 0                          |  |
| KLEMANSKI, HELENE G   |   | 1755   | 106-001230  | 001230  |                         |                            |  |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custome Number is required.</li> </ol> |   |  | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  1 FLYNN, THIEL, BOUTELL  2 & TANIS, P.C. |   |                         |                            |  |
| 3. ASSIGNEE NAME A  | ND RESIDENCE DATA   | A TO BE PRINTED ON T   | THE PATENT (print o   | r type)   |                         |                            |  |
| PLEASE NOTE: Unl  | less an assignee is ident   |  | data will appear on the T a substitute for filing   | ne patent. If an a<br>g an assignment.  | Ree1                    | 019273/Frame               | ocument has been filed for 0685                      |
| (A) NAME OF ASSI  |   | (B) RESIDENCE: (CITY and STATE OR COUNTRY)   |   |   |                         |                            |  |
| NIKKO MATERIALS CO., LTD. Tokyo, Japan  |   |  |   |   |                         |                            |  |
| Please check the appropr  | riate assignee category or  | categories (will not be pr   | inted on the patent):   | ☐ Individual X  | X Corpora               | tion or other private gro  | up entity Government                                 |
| 4a. The following fee(s)  **Thissue Fee  **Publication Fee (N)  Advance Order - :   | No small entity discount p  | 4b. Payment of Fcc(s): (Please first reapply any previously paid issue fee shown above)  XX A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any |   |   |                         |                            |  |
|   |   | 111  | overpayment, to D   | eposit Account N  | umber                   | (enclose ar                | extra copy of this form).                            |
|   | tus (from status indicated<br>s SMALL ENTITY statu  |  | ☐ b. Applicant is no  | longer claiming S   | MALL EN                 | ITITY status. See 37 CF    | FR 1.27(g)(2).                                       |
| NOTE: The Issue Fee an  | d Publication Fee (if requested Sta   | uired) will not be accepted  | d from anyone other th  | an the applicant;   | registered              | attorney or agent; or th   | e assignee or other party in                         |
| Authorized Signature  | 1   | 1  |   | Date  |                         | 9-07                       |  |
| Typed or printed name Terryence F. Chapman  |   |  |   | Registrat   |                         | 32 549                     |  |
| This collection of inform an application. Confiden  | nation is required by 37 C<br>tiality is governed by 35   | FR 1.311. The information U.S.C. 122 and 37 CFR  | on is required to obtain  | or retain a benefi  | by the put<br>12 minute | olic which is to file (and | by the USPTO to process) g gathering, preparing, and |

submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## IN THE U.S. PATENT AND TRADEMARK OFFICE

October 19, 2007

Applicant(s): Eiji HINO et al

Title: ELECTROLESS GOLD PLATING LIQUID

Serial No.: 10/549 537 Group: 1755

Confirmation No.: 1357

Filed: September 15, 2005 Examiner: Klemanski

International Application No.: PCT/JP2005/005936

International Filing Date: March 29, 2005

Atty. Docket No.: 4700.P0317US

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL FOR FORM PTOL-85 (PART B)

Sir:

Enclosed is Issue Fee/Publication Fee Transmittal Form PTOL-85 (Part B) and a check in the amount of \$1740.00 to cover the Issue Fee and Publication Fee (if required).

The Commissioner is hereby authorized to credit any over-payment of, or to charge any deficiency in, the patent issue fees or publication fees required under 37 CFR 1.18 to Deposit Account No. 06-1382. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Terryence F. Chapman

IN DUPLICATE

TFC/ad

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Reg. No. L0379\*

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Serial No. 10/549 537 - Page 2

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## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 19, 2007.

Respectfully submitted,

Terryence F. Chapman

175.05/05